

**McCracken & Frank LLP**

**Attorneys At Law**  
311 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
Phone: (312) 263-4700  
Fax: (312) 263-3990

**RECEIVED**  
**CENTRAL FAX CENTER**  
NOV 13 2008

**November 13, 2008**

**TO:** U.S. Patent & Trademark Office **YOUR REF: Serial No.: 10/777,079**  
Mail Stop Amendment

**FAX:** (571) 273-8300

**FROM:** Thomas R. Stiebel

**PHONE:** (312) 263-4700  
**FAX:** (312) 263-3990 **OUR REF: J-3894**

No. of Pages including cover page: 12

Original will ☒ not follow via mail. ☐ will follow.

\*\*\*\*\*

**MESSAGE:**

Enclosed herewith is the following document:

Amendment H (11 pages).

If you do not receive all pages please contact us at (312) 263-4700.

\*\*\*\*\*

The documents accompanying this facsimile transmission contain information, which may be confidential or privileged and exempt from disclosure under applicable law. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this information is without authorization and is prohibited. If you have received this facsimile in error, please notify us by collect telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

**RECEIVED  
CENTRAL FAX CENTER**

002/012

NOV 13 2008

PATENT  
Docket No. J-3894**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): James R. Crapser )

Serial No.: 10/777,079 )

Filed: February 13, 2004 )

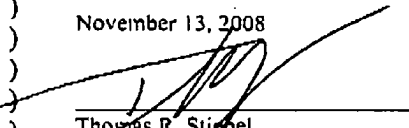
For: Wick-Based Delivery System  
Incorporating a Capillary System )

Group Art Unit: 3749 )

Examiner: Gregory A. Wilson )

**Certificate of Facsimile Transmission**I hereby certify that this paper is being  
transmitted herewith via facsimile to  
Mail Stop Amendment, Commissioner  
for Patents, facsimile number  
(571) 273-8300, on:

November 13, 2008

  
Thomas R. Stippel  
Registration No. 48,682  
Attorney for Applicant(s)**AMENDMENT H**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action mailed October 8, 2008, please amend the above-  
identified application as follows:**A listing of the Claims begins on page 2 of this paper.****Remarks begin on page 9 of this paper.**